



Pentagon Council for Healthcare Professional Development
Agenda January 8, 2026

Presiding: Jodi Sabo – President

| <i>Item</i> | <i>Discussion/Decision</i> | <i>Response/Action Item</i> |
|---------------------------------------|--|------------------------------------|
| Meeting Called to Order | | |
| Attendance | | |
| Networking & Introductions | | |
| Minutes Approved | November 17, 2025 Minutes Motion to Approve: Second by: | |

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| Treasury Report Monica Miller | <div> <div>7396.1</div> <div> November 11/18/2025 11/24/2025 11/24/2025 </div> <div> 128.5Chipotle Payment 150Cheddar Up dinner payments 75Cheddar Up Membership Dues </div> </div> <div> <div>7492.6</div> <div> December 12/16/2025 </div> <div> 162.16ATM Withdrawal Aldi </div> </div> <div> <div>7330.44</div> <div>2025 Balance</div> </div> | |
| Committee Updates | | |
| <u>Transition to practice</u> K. Gilhousen J. Stearns W. Ord S. Feeney N. Jirousek D. Shafer Melissa Loftis | If interested, please reach out to Kelly Gilhousen or Sheryl Feeney | CONTACT: kgilhousen@metrohealth.org |

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| <u>Website</u> Melanie Morris Sub-committee- Debbie Shaffer, Brenda Byrne | Forward any upcoming conferences or updates to Melanie to put on the website Add a section for committees with chair contact and brief description of committee purpose- draft | Check out our website! https://anpdpentagon.org/ |
| <u>SWAG Committee</u> Sheryl Feeney Amanda Fitzwater | | |
| <u>Service Initiatives</u> Monica Miller Jacque Stearns Jodi Sabo Mallory Fredrick Kaitlyn Papagianis Lisa Murthy | Girls and Boys Club - 2/11/26 3p to 4:00p (John Adams)- High School age, career in nursing, basic vitals, maybe CPR, infection control, Completed - Donations or food collection for Parma Health Education Center-day care families and local communities | |
| <u>Social Media</u> Amanda Fitzwater Sheryl Feeney | | |
| New Business | | |

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| <u>Membership Welcome Email</u> | All paid members should have received this. It includes updates dates and zoom links for virtual meetings. | |
| <u>2026 ANPD Convention & Scholarship</u> | <p>March 23-27 Louisville, KY Registration now open Full Conference- \$750 Full Conference Non-Member- \$1030 Member Group rate (3+)- \$725 Non-Member Group rate (3+)- \$955</p> <p>Scholarship form attached! \$625 to be awarded, please apply by February 20th</p> | <p>https://www.anpd.org/aspire</p>  <p>2026%20ANPD%20Con onv.%20Scholarship.c</p> |
| <u>2025-2026 Pentagon Programs</u> | <p>Dates: January 8th- virtual Melanie Morris ANPD Convention March 18th- virtual Topic: TBD May 21st Aultman Topic: TBD</p> | |
| ANA Ohio Summit | December 5 th - Jacque and Monica | |
| Open Discussion |  <p>RN & LPN Orientation Inquiry fr</p> | |

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| Program | Presentation: ANPD 2025 Convention Updates Facilitator: Melanie Morris | |
| Adjourned | | |