

**Pentagon Council for Healthcare Professional Development**  
**Agenda January 8, 2026**

Presiding: Jodi Sabo – President

<i>Item</i>	<i>Discussion/Decision</i>	<i>Response/Action Item</i>
Meeting Called to Order		
Attendance		
Networking & Introductions		
Minutes Approved	November 17, 2025 Minutes Motion to Approve: Second by:	

<b>Treasury Report</b> Monica Miller	November	7396.1	
	11/18/2025	128.5	Chipotle Payment
	11/24/2025	150	Cheddar Up dinner payments
	11/24/2025	75	Cheddar Up Membership Dues
		7492.6	
	December		
	12/16/2025	162.16	ATM Withdrawal Aldi
	2025 Balance	7330.44	

### Committee Updates

<u>Transition to practice</u> K. Gilhousen J. Stearns W. Ord S. Feeney N. Jirousek D. Shafer Melissa Loftis	If interested, please reach out to Kelly Gilhousen or Sheryl Feeney	CONTACT: kgilhousen@metrohealth.org
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<b><u>Website</u></b> Melanie Morris  Sub-committee- Debbie Shaffer, Brenda Byrne	Forward any upcoming conferences or updates to Melanie to put on the website  Add a section for committees with chair contact and brief description of committee purpose- draft	Check out our website! <a href="https://anpdpentagon.org/">https://anpdpentagon.org/</a>
<b><u>SWAG Committee</u></b> Sheryl Feeney Amanda Fitzwater		
<b><u>Service Initiatives</u></b> Monica Miller Jacque Stearns Jodi Sabo Mallory Fredrick Kaitlyn Papagianis Lisa Murthy	Girls and Boys Club - 2/11/26 3p to 4:00p (John Adams)- High School age, career in nursing, basic vitals, maybe CPR, infection control, <b>Completed</b> - Donations or food collection for Parma Health Education Center-day care families and local communities	
<b><u>Social Media</u></b> Amanda Fitzwater Sheryl Feeney		
<b>New Business</b>		

<u><a href="#">Membership Welcome Email</a></u>	All paid members should have received this. It includes updates dates and zoom links for virtual meetings.	
<u><a href="#">2026 ANPD Convention &amp; Scholarship</a></u>	<p>March 23-27 Louisville, KY        Registration now open        Full Conference- \$750        Full Conference Non-Member- \$1030        Member Group rate (3+)- \$725        Non-Member Group rate (3+)- \$955</p> <p>Scholarship form attached! \$625 to be awarded, please apply by February 20th</p>	<p><a href="https://www.anpd.org/aspire">https://www.anpd.org/aspire</a></p>  <p>2026%20ANPD%20Conv.%20Scholarship.c</p>
<u><a href="#">2025-2026 Pentagon Programs</a></u>	<p>Dates:</p> <p><b>January 8<sup>th</sup></b>- virtual Melanie Morris ANPD Convention</p> <p><b>March 18<sup>th</sup></b>- virtual Topic: TBD</p> <p><b>May 21<sup>st</sup></b> Aultman Topic: TBD</p>	
<u><a href="#">ANA Ohio Summit</a></u>	December 5 <sup>th</sup> - Jacque and Monica	
<u><a href="#">Open Discussion</a></u>	 RN & LPN Orientation Inquiry fr	

<b>Program</b>	<b>Presentation:</b> ANPD 2025 Convention Updates <b>Facilitator:</b> Melanie Morris	
<b>Adjourned</b>		